

Waukesha County Fair Junior Fair Exhibitor Camping Contract

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Date Received / /25

This form is due <u>no later than June 15, 2025</u> with the proper chaperone/youth overnight forms. **NO EXCEPTIONS**

Space #_____

Address	
City State Zip	
Phone ()	
Camping Vehicle: Make Model	
License Plate Number	
Size of Camper Electrical Needed	
Circle each day you want to stay overnight: Wed. Thurs. Fri. Sat. No. of Nights at \$25.00 per night = + 5% Sales Tax = Total Amount Enclosed =	
Each occupant must turn in proper overnight forms to stay overnight Camping Regulations: 1. Camping space is limited. Priority camping placement for Fair Board Directors, Key Superintendents, Vendors & Trade Contractors will take place March 15 th through May 15 th . After May 15 th , an open lottery system will be in place for all o campers. 2. Water hookup is available. 3. NO Sanitary dumping along camper rail—dump station is located a short distance from camper rail. 4. A clearly marked and defined space will be assigned to you. 5. Camping permits will be issued at time of check-in the Fair Office. 6. Camping permits MUST be posted in clear view. 7. Electricity is limited—does not allow for operation of air conditioners. 8. You and all persons staying will be issued a Fair ID that MUST be worn.	sman
 Access to grounds after 12:00 midnight is restricted to those with proper ID. No fires or open air burning or grilling Failure to abide by any regulation(s) could result in immediate eviction and future consideration. 	
I have read and understand the regulations and agree to abide by them.	
Signature: Date:	